

**WESTERN AREA PLANNING COMMITTEE**  
**21<sup>ST</sup> FEBRUARY 2024**  
**UPDATE REPORT**

**Item No:** (5)                      **Application No:** 23/01916/HOUSE                      **Page No.** 131-140

**Site:** Birkdale, The Ridge, Cold Ash RG18 9HT

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**1. Registered Speakers**

Please refer to List of Speakers provided under separate cover.

**2. No further updates**